

Lewis Center for Educational Research Academy for Academic Excellence

**Mojave River Campus / Visual and Performing Arts Department
17500 Mana Rd.
Apple Valley, CA 92307
ksockwell@lcer.org
760-242-3514 Ext 222**



August 7, 2006

Dear Parents and Guardians:

Attached are forms that need to be filled out in order for students to participate in this years Concert/Marching band off site events. Please return these by Thursday, August 18. Please make sure that you have also turned in the "Emergency Information Card" for this year to the attendance office. Once we have these forms on file, band members will be "covered" for the rest of the year. If there are any changes in information, please notify us as soon as possible.

Also included is information regarding uniform care, marching shoes and upcoming events. More information can always be found at **www.aeband.com**. Each concert and parade counts as a grade. Attendance is VERY important at each event. Each student is an essential part of the team.

Regarding shoes: A specific brand of shoe IS required this year, no exceptions. They are very inexpensive and designed specifically for marching. Please refer to the attached half-sheet flyer.

We are also in need of parents who will help out on parade days. If you would like to volunteer, please let us know and contact Teresa Butcher, head of PTC, for information and requirements. Her number is 946-5414, ext 210.

Respectfully,

Mr. Sockwell

Mrs. Hutzley

Visit the Band Website!!

www.aemarchingknights.com

www.aeband.com

AAE Marching Knights Band!! - Home - Mozilla Firefox

File Edit View Go Bookmarks Tools Help

http://www.aemarchingknights.com/

Customize Links Free Hotmail Windows Marketplace Windows Media Windows

A.A.E. Marching Knights

Home > NEWS!! > Schedule > Downloads > Photos > Booster Club > Forum/Chat > links > Contact Us >

Sponsors Needed... >

Welcome...

to the Academy for Academic Excellence Marching Knights Band Website! Here band members and parents can find useful information regarding our current season. Over the next few months, more of this site will become functional. For now, all pages are under construction. Please visit us often and watch our progress. The website should be fully functional by August 1. **JUST ADDED JUNE 16:** Updated performance dates. See the Schedule page. PLEASE check out the NEWS link above for other current information.

[New Photos from our recent performance for the High Desert Maverick's can be](#)

At the website you will find...

- Current information regarding band events, including times and locations
- Photos of parades and events
- Links of interest to band members and parents
- Information regarding donations and sponsorships
- Email links to the directors and drum majors... and much more!!

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Concert Marching Band Permission/Medical Release Form 2006 – 2007 School Year

I, the undersigned, do hereby give my permission for _____
age(s)_____ to **attend band parades, field trips, concerts and competitions** for the **2006 – 2007 school year**. Responsibility for and my permission in regard to any first aid and/or other medical treatment, should the need arise, is given to (name of caretaker) **Kenneth Sockwell or Kelley Hutzley**. Also, in signing this I acknowledge that the Academy for Academic Excellence, it's staff and faculty can in no way, financially, legally, or otherwise be held responsible for my child(ren) during these events.

Signature of Parent

Date

Is child on medication?(circle) Yes No

If yes, Child's name and what kind of medication or dosage? (please fill out "Permission to Dispense Medication" form if necessary.)

Is child allergic to any medications, etc.? (circle) Yes No

If yes, Child's name and what is he or she allergic?

Note: A list of scheduled events, subject to change, is available from the band director(s).

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Concert Marching Band Photography Acknowledgment 2006 – 2007 School Year

During the course of parades and concerts, photos are often taken of the band and it's members. Since our performances are public, the Academy for Academic Excellence has little or no control over this. Signing this form acknowledges that you are aware that your son/daughter may be photographed at an event, even if they are on the schools "Do Not Photograph" list.

I, the undersigned, do hereby acknowledge that _____

May be photographed in uniform at public parades and events. I do____ do not____ (check one)
give permission for the above student to be photographed and/or interviewed by the press for
printed or televised purposes.

Signature of Parent

Date

Email Address Request

Please provide your email address so we may keep you informed of band events. Your address will not be given out and will be hidden in "all band" emails. PLEASE PRINT.

Parent Email: _____

Student Email: _____

PERMISSION TO DISPENSE MEDICATION AT SCHOOL

Student: _____ Date of Birth: _____ Grade: _____

To be completed by the physician:

Reason for medication (either prescription or over-the-counter): _____

Name of the medication (one form per medication): _____

Form of medication/treatment:

Tablet/capsule Liquid Inhaler Injection Nebulizer Other _____

Dosage: _____ Time(s): _____

Length of time medication is to be administered: _____

Restrictions and/or important side effects: None anticipated Yes Please describe _____

This student is both capable and responsible for self-administering this medication.

No Yes - Supervised Yes – Unsupervised

This student may carry this medication on campus (must be age 10 or over) No Yes

It is necessary for this medication to be taken during the school day at the time(s) indicated above and medically untrained personnel may administer the medication.

Date: _____ Physician signature: _____

Physician's Name _____ Telephone _____

Address: _____ Fax Number _____

To be completed by parent/guardian:

I authorize school personnel to administer the above medication to _____ as ordered by the physician. My signature also indicates that I have read and understand the guidelines of the Apple Valley Unified School District regarding the administration of medication at school.

Date: _____ Parent/guardian signature: _____

Address: _____

Telephone --- Home: _____ Work: _____

Date form received by the school: _____ - Date reviewed by RN: _____

This form must be updated whenever the prescription changes and each school year.

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2006 – 07 Band Fees

This year we have restructured our Fee schedule for band to better reflect actual costs and provide a more positive experience for the students. Band Fees for the **year** will be **\$75.00**, due Thursday, August 17. The fees will cover the following:

- \$20.00 – Materials Fee for the year
- \$35.00 – Mandatory Band Jacket and T. Shirt, which becomes the property of the student. (See attached for measuring and ordering instructions.)
- \$20.00 – Transportation Fee to L.A. County Fair

Specific shoes are also required, but not included in the band fee since some students have already purchased them. ***The cost for the shoes is \$20.00 and can be included in the Band Fee payment, or paid separately.*** The band jacket may be worn any day at school and is mandatory for field trip and off campus concerts. The T-shirt may also be worn on Fridays with Jeans. (See student handbook, page 33.)

We realize that there are many expenses at the beginning of the school year. Please contact us as soon as possible if there is a problem with meeting the band fee deadline.

Respectfully,

Mr. Sockwell

Mrs. Hutzley

Band Jacket

Measurement Guide:
These are ACTUAL
body measurements!



Chest

Sizes	YXS	YS	YM	YL	YXL	S	M	L	XL	XXL	XXXL	XXXXL	XXXXXL	XXXXXXL
Measurements	25-30"	29-32"	31-34"	33-36"	35-38"	37-40"	39-42"	41-44"	43-46"	45-48"	47-50"	49-52"	51-54"	53-56"

Sleeve Length (From Center Back to End of Cuff)

Sizes	YXS	YS	YM	YL	YXL	S	M	L	XL	XXL	XXXL	XXXXL	XXXXXL	XXXXXXL
Measurements	23.5"	24.5"	28"	29.5"	32"	35.5"	36"	36.5"	37"	37.5"	38"	38.5"	39"	39.5"

Band T-shirt

Measurement Guide
These are NOT actual
body measurements.
Please order sizes a little
larger.



Center Back Length (From Neckline to Waistline)

Sizes	YXS	YS	YM	YL	YXL	S	M	L	XL	XXL	XXXL	XXXXL	XXXXXL
Measurements	20.5"	22"	23.5"	25"	26.5"	28"	29"	30"	31"	32"	33"	34"	35"

Chest (Measured 1" Below Armpit)

Sizes	YXS	YS	YM	YL	YXL	S	M	L	XL	XXL	XXXL	XXXXL	XXXXXL
Measurements	32"	34"	36"	38"	40"	36"	40"	44"	48"	52"	56"	60"	64"

Order Form
Band Jacket / Band T-shirt / Band Shoes
Please see size chart on back for jacket and T-shirt.
Order normal shoe size

Band Jacket:

Please circle size...

Sizes YXS YS YM YL YXL S M L XL XXL XXXL XXXXL XXXXXL XXXXXXL

Band T-Shirt:

Please circle size...

Sizes YXS YS YM YL YXL S M L XL XXL XXXL XXXXL XXXXXL

Band Marching Shoes: (If you ordered your Drillmaster shoes on your own, disregard.)
Please enter shoe size and include check for **\$20.00**. For wide, please add ½ shoe size.

Shoe Size: _____ Circle: Mens Womens

Name: _____

Amount Enclosed: _____

--- Office Use Only ---

Date Received: _____

\$75.00 Lab Fee paid: Yes No

A.A.E. Knights Band

Marching Uniforms: Information and Care

1. You have been issued a complete uniform, which includes a jacket, pants, cape, gloves, and hat. You are responsible for all of these components. An appropriate replacement charge will be made for equipment not returned.
2. Make sure the uniform is properly stored. This means that when the uniform is not in use it is hung in a dry place with ample space in the garment bag provided. Never throw it in the rear of the car, corner of the closet, or leave it unattended at school. Be VERY careful with the hats, as they are fragile.
3. Do not wear the uniform over jeans, coats, or other outer large garments. This causes undue stress and strain to the uniform seams, buttons, and zippers. You may, however, wear thin clothes or shorts and a t-shirt under your uniform.
4. All band members will purchase a pair of black shoes (Speedster by Drillmaster) that will be worn for all marching band events. These shoes are also be worn for concert band. Black dress socks must be worn at all times with these shoes. Visit the band website for information on where to purchase the shoes.
5. It is essential that we have accurate and up-to-date uniform records. The numbers of all components are recorded and on file at the school. All uniforms issued are expected to remain in the possession of the person to whom it is assigned. For purposes of record keeping, it is necessary to notify the directors of any changes made in uniform assignments. Do not make changes without prior permission!
6. Always arrive at a performance in nothing less than full uniform unless otherwise specified.
7. Plumes will be assigned to every member at each event and collected afterwards. Do not take plumes home. Plumes are not to be worn in wet weather.
8. Never wear the uniform to any non-band event. Do not let anyone else try on or wear your uniform. Uniforms will be inspected and turned in at the end of each school year. If a student leaves band before year-end, he/she will have one week to return the uniform or be charged for its replacement. All lost or damaged uniform components will be replaced or repaired at the student's expense.

Uniform Care

The following instructions on general maintenance originated with the manufacturer of our uniforms. The life and appearance of these uniforms depend on the care each of you provide. Follow these recommendations:

1. It is **HIGHLY** recommended that you have your uniform and it's components dry-cleaned before the first use. Do NOT attempt to clean the uniforms or remove any stains yourself! Black bibber pants, however, may be carefully washed at home in cold water on the gentle cycle.
2. Store your uniforms on sturdy hangers. The use of these hangers will maintain the styling of the uniforms, preventing broken collars and creased shoulders. Do not crowd the uniforms so that they become wrinkled.
3. In warm weather especially, uniforms should be aired and dried on their hanger after each wearing.
4. We will avoid getting the uniforms wet. If it does happen, hang the uniform parts separately on hangers in a well-ventilated area. Do not use a dryer, blow dryer or any other heating device.
5. Never trade uniform parts with anyone else.
6. Do not do alterations on the uniform itself without permission. Jackets may not be modified. Pants may be altered but only if a suitable replacement pair is not available. Make sure that alterations to pants are reversible. **NEVER** trim any material from the bottom of the pants!

Your Uniform:

Name: _____

Jacket: _____ Pants: _____ Hat: _____ Cape: _____

Other(Specify): _____



Shoes are:
Speedster, made by Drillmaster
BLACK ONLY

<http://www.bandshoppe.com/html/bandshoes.html>
http://www.mouthpieceexpress.com/catalog/product_info.php?products_id=18216
These links are also available at www.aeband.com

Required Shoes!

Each band member will need to purchase a specific shoe for parades and concerts beginning this year. Shoes may be ordered online from several vendors, or through the school. Several online vendors are listed below. Cost is about \$15.00 per pair, plus tax and shipping. Cost through the school will be \$21.00 . School orders must be made by August 18. ALL students MUST have their shoes by September 1, no exceptions.



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